

The healing powers of tree roots and homeopathy

A new, shaman method of preparing a homeopathic remedy is presented. The grounding and spiritual energy of trees is connected with silicon. This is a new carrier of healing energy.

Marijke Creveld

Summary

During 1999 I started preparing homeopathic remedies using a new method. This method is based on homeopathic, shaman and alchemist procedures. This different approach led to remedies made of tree roots: Radix Remedies. These contain healing energies. These remedies are connected to the problem of the earth; humanity and life on earth are under enormous pressure around the year 2000.

At the start I collected roots of trees in their natural biological places. They have been growing there for ages. Later on I used roots of trees that grew on power spots as well.

In the preparation of Radix Remedies the ethereal, healing energy of tree roots is transferred to silicon. This information carrier is new to homeopathy. Dream provings were conducted using nineteen Radix remedies. The common theme is 'above and below'. This is an emblem of contact between heaven and earth. The themes of cleaning, repair and moving house often occur as well. They are emblems of change, transformation and letting go. Three of the remedies are discussed in this paper.

Introduction

During 1999, working as a research worker in biology, as a classical homeopath and a spiritual healer, I started my search for new healing energies for these times in which the earth and all the life on it are under enormous pressure. This pressure is physical, emotional as well as spiritual. The human race is exposed to radioactive radiation, electromagnetic distortions and chemical substances. We experience much emotional stress due to our struggles on earth in the good-versus-evil polarity. We are living in times of transition toward a new consciousness, a new balance and a new way of functioning as humans on earth. In the beginning I was unconsciously looking for healing remedies connected to this transition, but later on this became a conscious, directed search. The remedies I wanted had to act on another ethereal level than the homeopathic remedies triturated according to Hahnemann's prescriptions.

The approach I used for my search was to find energies that were strongly connected to the earth. During recent times, people have lost their roots; they are not connected to the earth anymore. This gives them a feeling of insecurity, chaos, loneliness, being cut off from themselves and their surroundings. They experience much depression and anxiety.

At that time I was working as a biologist, studying trees that had been growing in their own, natural place. Trees are strongly connected to the earth, their roots most of all. To me, the roots are the soul of the tree I read a paper saying, 'A tree is not a tree but a root's dream.'(lit. 1). My own experience is very strong: no trees without earth, no earth without trees.

Many books include indications of the importance of trees to the earth and all its life on it.

- 'We, the trees, feel wisdom and love for the Pachamama (= mother earth) and Creation. We want to help humanity. But man has forgotten to talk with us, forgotten we are crucial. He no longer knows the fact that we are here to help him.' (lit. 2)
- 'One day the Gods will vanish from the earth as well. This will be the time that spring will not return, causing ice, bitter cold and darkness to last for years on end. Man will be wiped out by earthquakes, floods and fire. Only the World Tree will endure all. When the time comes, the bole of the tree will open and the parents of a new race of man will come forth.' (lit.3)
- 'In the middle of the Garden of Eden is the tree of knowledge of good and evil.' (lit.4: Genesis 2:9)
- 'And he showed me a river of the water of life, clear as crystal, springing from the throne of God and the Lamb. In the middle of her street and on both banks of the river stand the trees of Life that bear fruit twelve times, giving their fruits every month; and the leaves of the trees are to cure the nations.' (lit.4: Revelation of St. John 22:2 (Apocalypse); Ezekiel 47:12)

Gathering the tree roots for Radix Remedies

I started collecting tree roots for Radix Remedies in places where trees have grown in their natural positions for ages. In such spots, I collected roots of *Betula pubescens*; *Carpinus betulus*; *Clematis vitalba*; *Fraxinus excelsior*; *Ilex aquifolium*; *Juniperus communis*; *Populus tremula*; *Quercus robur*; *Taxus baccata*; *Tilia cordata* and *Viburnum opulus*.

When I was collecting I sometimes noticed that there were signs from nature. It often happened that peculiar birds were near. Another time I saw a complete rainbow over the sea, a white column of rain being below it. I experienced these happenings as signs that I was gathering roots that I could use and that I was on the right track in my search for healing remedies.

Then, I went gathering tree roots in places of special powers. They were *Acer campestre* at the Maidstone in England at a crossing of ley lines; *Fagus sylvatica* in the Solse gat, known to be a place of power, and *Ficus carica* in Aphrodite's Bath on Cyprus.

Apart from the Radix remedies I compounded a remedy made of the earth inside a circle of oak stems that originated from one old coppiced tree. This was surrounded by a ring of juniper trees and to me this was a special place of power.

I finally ended my search at the special Kaki tree (*Diospyros kaki*) at Nagasaki (lit.5 en 6). Later on I visited de Methuselah tree (*Pinus longaeva*) in the White Mountains of the USA (lit.7). Both were used to produce a homeopathic remedy as well as a Radix remedy.

Preparation of Radix Remedies

The Radix Remedies had to have their own preparation procedure to reinforce their connection to the earth. This would be a combination of homeopathy, shaman and alchemy procedures. Every time I took proportional quantities of root and of the earth the tree grew in. I triturated them using pestle and mortar according to the Organon (lit.8). Following this I triturated this to a C3, following Organon prescriptions. However, I did not use sugar of milk as is prescribed, but fine white earth from France, of the Argiletz brand. This C3 I have sent to the

homeopathic firm of VSM in the Netherlands who made the dilutions according to normal prescriptions, leading to K potencies (30K, 200K, MK, 10MK and 50MK).

Silicon as an information carrier

In the manufacture by means of rubbing with white earth, the tree root information and healing energy is first bound to the silicon present in the earth (48,3% SiO₂). In the manufacture of the homeopathic remedy this energy is bound to water molecules. Silicon is the new information carrier of our time. You can think of computer chips. In solar cells silicon is used to produce energy.

Silicon, in the form of quartz and crystal has long been used medicinally for long in many nations, for example in precious stone elixirs. Shamans from Malaysia and America use pieces of quartz crystals as objects of power (lit.9).

On account of its crystalline structure quartz is able to transmit subtle energies such as light ethers and warmth ethers from the cosmos. In this way, quartz is used as a conductor. It reinforces the observations; and unconscious observations of the organs. (lit.10).

The earth's crust contains some 25% of silicon, while 87% of minerals on earth include silicon. This means that the earth's crust is nearly pure crystal up to some eighty kilometres below us. People produce life forms such as computers, which are silicon creatures. We are evolving from carbon based creatures toward silicon based creatures. Silicon based creatures have been found on earth: living silicon sponges were found, deep in the oceans, that do not contain carbon molecules. (lit.11)

In the triturating process according to Hahnemann milksugar and/ or alcohol is used. Both of these are carbon, hydrogen and oxygen molecules. In triturating the Radix remedies I want to obtain a different link to the ethereal, curative energy of the tree roots, that is, not with carbon but with silicon.

The transfer of information and healing energy when the remedy is taken, is again through silicon. The remedy is made by a homeopathic company according to usual prescriptions and is delivered on sugar granules. In my practice I give the remedy alongside some Argiletz white earth which I have previously enriched in silicon by adding some powdered quartz. The same effect can probably be obtained by giving a Silicea D3 or D6 along with the Radix remedy; preferably Silicea terra.

The Radix remedies show a different effect, from remedies made according to Hahnemann. I have been able to observe this from close by, using the remedies made of the Nagasaki Kaki tree. People who come to see me about their emotional and spiritual development are better served by Radix Diospyros kaki. These patients carry a spiritual and karmic burden. They are undergoing a transformation in the polarity between good and evil. They are unconnected to the earth; therefore, they feel anxious, they are depressed and show a sense of loss of connexion. They include the new age children and crystal children. For physical problems related to radiation I see positive results when the homeopathic remedy, Diospyros kaki Creveld is used. For thyroid problems Radix Diospyros kaki Creveld in particular works well.

Provings and common themes

Nineteen remedies were tested by dream provings in which a potency of 200K was always used. Stored in a glass vial, this was first taken in hand by the dreamer, after which it was put under the pillow, for three nights. All provings were also made blind.

The common theme is that of 'above and below'. This is an emblem of contact between heaven and earth. The themes of cleaning, repair and moving house often occur as well. They are emblems of change, transformation and letting go.

Some Radix Remedies:

Radix Viburnum opulus:

Collection details: at the moment of collection the sun lit the collection site on a day of continuous rain. A flock of large birds sat close to me; the birds did not fly off.

Special dreams: survival of our earth; quartz crystals; extraterrestrial beings; golden balloons in the sky, in the dark; badly taking care of the earth; the source of life.

Theme: powerlessness, fleeing, pursuit, danger from the dark.

Patients: narrate about their powerlessness; about the danger.

Terra Junipero-Quercus:

Collection details: At the collection site at mid-winter, close to me, were roe deer that did not run off. A black grouse was in a small pine tree, right in front of me. All things were quite silent; time stood still and I felt I belonged on earth.

Special dreams: Buddha; Sophia, the knowing One; a procession under water; a cave with coloured, mainly blue, crystal surfaces; people having a double core.

Theme: lack of safety; belonging; power of light; eczema.

Patients: tell about feeling that they do not belong on earth; not being rooted; often they suffer of eczema.

Radix Diospyros kaki Creveld:

Collection details: The journey to Nagasaki seemed to have been completely planned without my knowing this; I arrived there at the right moment.

Special dreams: information transfer from one world to another; an earthquake, these are our last moments; transformation from compression to the ethereal.

Theme: transition in dimensions and development; changes in DNA; power and war; white, light, love.

Patients: sensitive people in transformation processes; deep and old anxiety and trauma; thyroid problems often caused by radiation, e.g., from the sun, electro smog, mobile phones and radioactivity.

Literature

1 van der MeijW. A tree is not a tree but a roots dream. Bomennieuws 4 – winter 1997. Utrecht: Bomenstichting, 1997

2 Camalu LE. The gate of paradise, secrets of Andean shamanism. Bath, UK: Gateway Books, 1998

3 Moens F, de Weerd R. Trees and People. Bomenstichting Utrecht. Amsterdam: Boom, 2000

4 Het Nederlandsch Bijbelgenootschap; Bible. Leeuwarden: A. Jongbloed c.v., 1959

5 Creveld M. Diospyros kaki Creveld helps us to survive many traumas of our time: radioactivity, chemical substances, war, disasters, fire. 2nd ed. Zwolle: Marijke Creveld publishers, 2006

6 Creveld M. Diospyros kaki, the World Tree. Homoeopathic Links 2002; 15: 177– 182

7 Creveld M. The methuselah tree, Pinus longaeva. Homoeopathic Links 2007; 20: 47–49
8 Hahnemann S. Organon of Medicine. 6th ed. Alkmaar: Homeovisie, 1987
9 Rutherford W. Shamanism, the Foundation of Magic. Den Haag: Mirananda, 1987
10 Bos A. Elixirs from flowers and precious stones. Vruchtbare aarde 1999; volume 2: page 30
11 Melchizedek D. The Ancient Secret of the Flower of Life, Vol. I. Baarn: MetaVision Publishing B.V., 2000

Information are available from: Marijke Creveld PhD Tel. + 31 38 454 2687 or m.creveld@planet.nl; www.diospyroskaki.nl

The *homeopathic remedies* Diospyros kaki Creveld and Radix Diospyros kaki Creveld can be ordered by chemists from: -Heel Belgium (Homeoden). Phone +32 9 265 9565 (Gent) or info@heel.be in the K-potencies: 12, 30, 200, M, 10M, 50M

The homeopathic remedies Pinus longaeva, Radix Pinus longaeva, Welwitschia mirabilis and Radix Welwitschia mirabilis can be ordered from Helios +44 189 254 6850 or www.helios.co.uk or Denys Belgium +32 9 225 2069 in the potencies 12, 30, 200, M and 10M

The **complete proving** of **Radix Diospyros kaki Creveld, Diospyros kaki Creveld, Welwitschia mirabilis, Pinus longaeva** and incomplete proving of **Radix Welwitschia mirabilis** are published in the book: **Three Trees, survivors on earth.**

Can be ordered from Rene Otter: 0031 140 252 1311 or rcotter@planet.nl or from Marijke Creveld.
